

**MENDON CITY
RESOLUTION 2025-04**

A RESOLUTION OF THE CITY COUNCIL OF MENDON, UTAH, AMENDING SECTION 3.38 OF THE MENDON CITY ZONING CODE, REGULATING THE MENDON CITY SHORT-TERM RENTAL RULES AND REGULATIONS.

WHEREAS, the Mendon City Council previously passed an ordinance regulating Mendon City code 3.38 short-term rental rules and regulations; and

WHEREAS, Mendon City desires to adopt the following with the applicable attachments provided herein;

NOW THEREFORE, be it ordained by the mayor and City Council of Mendon City, in the State of Utah, as follows:

SECTION 1: ADOPTION The Mendon City Resolution 2025-04 attached hereto as Exhibit "A", is hereby adopted in its entirety as provided in Exhibit "A" and incorporated herein by this reference.

SECTION 2: REPEALER CLAUSE All ordinances or resolutions or parts thereof, which are in conflict herewith prior to the date of this Resolution, are hereby repealed, subsumed, and replaced with the exhibit adopted herein.

SECTION 3: SEVERABILITY CLAUSE Should any part or provision of this Resolution be declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the Resolutions as a whole or any part thereof other than the part so declared to be unconstitutional or invalid.

SECTION 4: EFFECTIVE DATE This Resolution shall be in full force and in effect from April 10, 2025 and after the required approval and publication according to law.

PASSED AND ADOPTED ON THE TENTH DAY OF APRIL .

	AYE	NAY	ABSENT	ABSTAIN	N/A
Mayor Ed Buist	_____	_____	_____	_____	_____ ✓
Jon Hardman	_____ ✓	_____	_____	_____	_____
Bob Jepsen	_____ ✓	_____	_____	_____	_____
Ian Nemelka	_____ ✓	_____	_____	_____	_____
Amy Garbe	_____ ✓	_____	_____	_____	_____
Brian Myers	_____ ✓	_____	_____	_____	_____

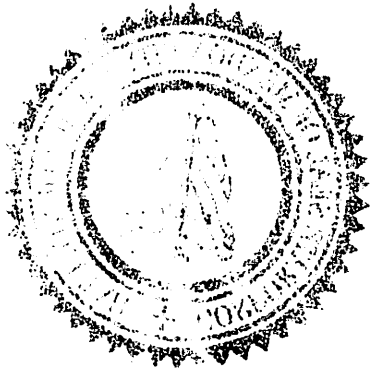
Presiding Officer


Ed Buist, Mayor, Mendon City

Attest


James N. Cannon, City Recorder for Mendon City





"EXHIBIT A"

A. Number of Short Term Rental Units and Density Requirements

- 1. The total number of short-term rental units operating in the City shall not exceed five (5) per 1,000 residents.**
- 2. The minimum distance between short-term rental unit locations shall be six hundred feet (600 feet).**